

Connections In The Holy Bible Part 3

Jesus returns to earth

Ezekiel 43:2

And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

Matthew 24:27

For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

The East gate is open on the Lord's Day

Ezekiel 46:1

Thus saith the Lord God; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

Revelation 1:10

I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet.

The Voice of the Trumpet

Exodus 19:19

And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

John 6:44

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

1 Corinthians 15:52

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound.

Hope and Trust in the Lord

Jeremiah 17:7

Blessed is the man that trusteth in the Lord, and whose hope the Lord is.

Titus 2:13

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ.

The Lamb of God

Exodus 12:5

Your lamb shall be without blemish.

John 1:29

Behold the Lamb of God, which taketh away the sin of the world.

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God's Laws

Exodus 20:3-17

Thou shalt have no other gods before me.
Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them: for I am the Lord thy God am a jealous God, visiting the iniquity of the father upon the children unto the third and fourth generation of them that hate me.

And shewing mercy unto thousands of them that love me, and keep my commandments.

Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain. Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is with thy gates:

For the six days the Lord made heaven and the earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Proverbs 6:16-19

These six things doth the Lord hate: yea, seven are an abomination unto him:

A proud look, a lying tongue, and hands that shed innocent blood,

An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

A false witness that speaketh lies, and he that soweth discord among brethren.

Luke 18:19-20

And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

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We all turn to Dust

Genesis 2:7

And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life.

Ecclesiastes 3:20

All go unto one place; all are of the dust, and all turn to dust again.

1 Corinthians 15:50

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God.

Love is the only way

Leviticus 19:18

Thou shalt love thy neighbour as thyself: I am the Lord.

Matthew 22:37-39

Jesus said unto him, Thou shalt Love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And second is like unto it, Thou shalt love thy neighbour as thyself.

Romans 5:8

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

The Bridegroom is coming

John 14:2-3

I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also.

Matthew 25:6

Behold, the bridegroom cometh; go ye out to meet him.

The end from the beginning

Genesis 1:1

In the beginning God created the heaven and the earth.

Isaiah 46:9-10

I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning.

Revelation 21:1

And I saw a new heaven and a new earth.

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The Lord will tarry no more

Matthew 25:5

While the bridegroom tarried, they all slumbered and slept.

Hebrews 10:37

For yet a little while, and he that shall come will come, and will not tarry.

God first

Matthew 6:31-33

Therefore take no thought, saying, What shall we eat? Or, What shall we drink? Or, Wherewithal shall we be clothed?

For your heavenly Father knoweth that ye have need of all these things.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

1 Corinthians 10:31

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

The great priest Melchizedek or Melchisedec

Genesis 14:18

And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

Hebrews 7:1

For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him.

Psalms 110:4

The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Hebrews 7:11-12

If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

For the priesthood being changed, there is made of necessity a change also of the law.